## **FORM B - Did You forget to include in your Agreement**

Water expu

- 1- ELECTRICITY?
- 2- Insert in EXPO BAG?
- 3- EXPO GUIDE advertising?
- 4- EXCLUSIVE SPONSORSHIPS?

Email to info@TheWaterExpo.com (or fax to (305) 412-3247)

Booth #:
COST
\$
\$
\$
TOTAL: \$
Questions: (305) 412-3976 Email: mail@TheWaterExpo.com
1 1
1 1