

EXCLUSIVE SPONSORSHIPS

STAND OUT FROM YOUR COMPETITORS! ENHANCE YOUR EXPOSURE!

DRIVE MORE TRAFFIC TO YOUR BOOTH! DOMINATE THE EVENT!

the 14th edition
Water
expo

2025: August 20 & 21

1- LOBBY DIGITAL MONITORS (2 sponsorships available):



\$2,900 (Non Exh.) | \$2,610 (Exh.)

Post Yourself by the Hall Entrance & Exit 3-Set TV Screens in Prime View!

Rotating all day long with event program in 2 prime areas by the Hall entrance and exit. 1920 x 1080 resolution. Support for image & video files. Sponsor content provided by sponsor or prepared by Show Management (extra fee of \$190)

3- BADGES (exclusive):

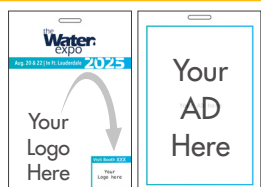
\$3,500 (Non Exh.) |

\$3,150 (Exhibitor)

Display your Logo, Message & AD in All Badges!

Benefits include:

Logo on Badge Cover & AD in the back of the badge. Logo at Registration area. Advanced recognition in website, show promotions, and expo guide.



6- "HAPPY HOUR" (2 available):

\$3,500 (Non Exh.) | \$3,150 (Exhibitor)

Invite all Attendees to Network with You...

Be the Host of the Party!

At a glamorous lounge area with a lot of music, fun & entertainment! Includes outstanding presence & exposure during the "Happy Hour". Recognition in event's program and guide, your logo on event signage. Literature distribution opportunities.

8- EXPO BAG (exclusive):

\$2,900 (Non Exh.) | \$2,610 (Exh.)

Bring your Own Bag to the Show & Make It the EXPO BAG!

Advanced recognition in website and promotions, recognition in event's program and guide.

(Bag is provided by sponsor).



4- LANYARDS (exclusive):

\$2,900 (Non Exh.) |

\$2,610 (Exhibitor)

Place your Logo & Name on each Participant!

Lanyard provided by sponsor.



7- ONLINE REGISTRATION (exclusive):

\$2,900 (Non Exh.)

\$2,610 (Exhibitor)

Welcome Attendees with Your Message & Image when they register on-line!

Benefits include Banner with link on-line in all registration pages & in confirmation emails. Advanced recognition in website, expo guide and show promotions.

2- KIOSK DIGITAL SIGNAGE (2 available):

\$2,900 (Non Exh.) |

\$2,610 (Exh.)

Post Yourself in 2 Kiosks (linked) at High Traffic Locations!

Rotating all day long with event program in 2 prime access traffic areas. 1920 x 1080 resolution. Support for image & video files. Content provided by sponsor or prepared by Show Management (extra fee of \$190)



5- MAIN OPENING (exclusive):

\$3,300 (Non Exh.) | \$2,970 (Exh.)

Open the Event with Your Message... Loud & Clear!

5-minute open message; logo on event signage & AV screen, literature distribution opportunities. Recognition in website, show promotions, event's program & guide.



9- FLOOR GRAPHICS (4 available):

\$2,100/set (Non. Exh.) | \$1,890/set (Exh.)

Place Your Message where the Highest Traffic Flows & near Your Booth!

Dimension 3'x3'. Positioned by the Building Access areas, the Hall Lobby or Inside the Hall (you choose, and honored based on feasibility). Sold in sets of 3. Production and labor placement included. Artwork provided by sponsor or prepared by Show Management (extra fee of \$150)

10- FLOORPLAN (exclusive):

\$2,900 (Non Exh.) |

\$2,520 (Exhibitor)

Banner (620 x 60 px) posted on the online interactive floorplan, "Courtesy of your Company name & Logo" in the central pages of the Expo Guide and in Directional Boards onsite.

11- WEBSITE (exclusive):

\$2,900 (Non Exh.) |

\$2,520 (Exhibitor)

Banner with link in every page of the show website prominently displayed in the header. Recognition in website, promotions & guide.

12- INSERTS in EXPO BAG (5 available):

\$900 ea. (Non Exh.)

\$810 ea. (Exhibitor)

Unique item provided by sponsor to include in Expo Bag. The item must be approved by The Water Expo.

13- PROGRAM CHART (exclusive):

\$2,900 (Non Exh.)

\$2,610 (Exhibitor)

Present the Program Chart with the complete Schedule of Sessions and Events!

Given to each attendee in a separate piece, posted at the event website, on-site display screens & on the directional board triangles in the hall). Sponsored by "Company name, Logo & Booth #"

EXPO GUIDE ADVERTISING

TWE25 Expo Guide is a print & digital 5 1/2" x 8 1/2" full color booklet publication, with complete event info, distributed on-site and on-line.

Back cover.....	\$2,995	exclusive
In cover.....	\$1,995	exclusive
Page 3.....	\$1,995	exclusive
Full page.....	\$1,495	
Half page.....	\$995	
Cover banner.....	\$1,295	exclusive



SPOTLIGHT E-BLAST

**PROMOTE YOUR
COMPANY/ PRODUCT
to 20K+ Buyers, Professionals
& Potential Reps. from USA
& ALL the Americas.
(Limited availability)**

\$995 each

E-Blast includes:

- Banner (700x100px)
- URL Link
- 20 word description.

Schedule

Every other week starting July 1st.
Reserve your date now!

Pre-show Dates

- July 1st | July 15th | July 29th
- Aug. 5th | Aug. 12th | Aug. 19th

Post-show Dates

- Sept. 2nd | Sept. 16th | Sept. 30th



(Company provides banner)

the 14th edition
Water
expo

August 20 & 21, 2025



**EXCLUSIVE SPONSORSHIPS
& ADVERTISING requests
may be also customized
as per your needs.**

FEATURED SPONSORS

(as of Jan 1st, 2025)

HAVAC

VACTOR
Subsidiary of Federal Signal Corporation

rausch USA

VACALL TM

J&J
Portable Sanitation Products

hfp
HARMSCO
Filtration Products

SPARTAN TOOL

enz usa inc.

BIO MICROBICS

PICOTE
LIFE FOR PIPES

PIRANHA
HOSE PRODUCTS, INC.
A Kuriyama Group Company

FORMADRAIN

FRUITLAND

setcom

PPE

**MONGOOSE
JETTERS**

G
GENERAL PUMP

UDOR USA

Liberty Pumps
A Family and Employee Owned Company

HAWKINS

VEGA

Cline
DOORS

USABlueBook
Get the Best Treatment



PARTICIPATION AGREEMENT

This Box is for your info in the Expo Guide & Online - Please print clearly

COMPANY/EXHIBITOR: _____

Address: _____

City: _____ State: _____ Zip: _____ Country: _____

Phone: (_____) _____ www: _____

Main BRANDS: 1) _____ 2) _____ 3) _____

INDUSTRIES: ☐ Wastewater ☐ Sewer ☐ Environ-Svcs. ☐ Portable Sanitation ☐ Pressure ☐ Quality

MARKETS: ☐ USA ☐ FL ☐ South FL ☐ Caribbean ☐ Central America ☐ South America

Your description for the Guide (limit to 20 words)

CONTACT 1(Name): _____ Title: _____

Phone: (_____) _____ Cellular: (_____) _____

Email: _____

Address: (if different from above) _____

City: _____ State: _____ Zip: _____

CONTACT 2: _____ Title: _____

Phone: (_____) _____ Cellular: (_____) _____

Email: _____

AUG. 20 & 21, 2025

**Broward County
Convention Center**

Please complete, sign & return this Agreement to show organizers

By mail@TheWaterExpo.com

All requests will be assigned on a first-come, first-served basis.

Make your check payable to
THE WATER EXPO and mail it to
**8900 SW 107 Ave., Ste. 313
Miami, FL 33176**

To pay by credit card use the box at the bottom. To pay by wire transfers or ACH ask for instructions. Agreement will be considered valid when signed by Show Management

MAKE YOUR SELECTION

1) SPONSOR Package: DIAM+___ DIAM___ PLAT___ GOLD___ SILV+___ SILV___ BRO___

Booth size: _____' X _____' Choices: a) _____ b) _____

2) A-LA-CARTE Package: Booth size: _____' X _____' Choices: a) _____ b) _____

3) Booth types: Add ☐ \$100 (2-side open) ☐ \$175 (3-side open) ☐ \$250 (Island booth)

4) Electricity: ☐ \$195 (up to 300 sq. ft.) ☐ \$295 (400 sq. ft. and up)

5) Others: ☐ Speaking: \$995 ☐ 2nd listing: \$795 ☐ E-Blast: \$995 Date: _____

6) Exclusive Sponsorships: _____ Guide AD (size): _____

Note: _____

Standard booth packages include pipe & drape, one 6' draped table, 2 chairs, 1 wastebasket, ID sign, listings in guide & online, staff badges and free passes for guest. (10x20 & larger: 2 tables & 4 chairs). Liability insurance is included. Refer to your confirmation email for details.

COST

1) Sponsor Package \$ _____

2) A-La-Carte \$ _____

3) Booth type \$ _____

4) Electricity \$ _____

5) Others \$ _____

6) Exclus./Ads \$ _____

TOTAL \$ _____

Approved by
Show Management

Exhibitor / Sponsor Signature

Expo Account Executive

Date

As an authorized representative of the Company / Exhibitor contracting services described above, I have read and understood the content of this Agreement as set forth here and in THE WATER EXPO [Terms & Conditions](#), and agree to abide by them. Email, Fax and image transmission of this Agreement and any signatures affixed hereto shall be considered for all purposes as originals.

PLEASE CHARGE MY CREDIT CARD

VISA _____ MC _____ AMEX _____ DISC _____

Number _____ Cardholder _____

Expiration: _____ Sec. Code: _____ Signature _____

Billing Address _____ City _____ State _____ Zip _____