

ATTENDEE REGISTRATION FORM

AUG. 20 & 21, 2025 | Broward County Convention Center



Return to registration@TheWaterExpo.com

(ONE PER PERSON) A confirmation email will be sent to you when the registration is processed.

Badges will not be mailed. Just show up with a copy of your confirmation and an ID to pick it up on-site.

FIRST NAME: _____ LAST NAME: _____

COMPANY: _____ TITLE: _____

ADDRESS: _____ CITY: _____

STATE/PROV.: _____ ZIP CODE: _____ COUNTRY: _____

PHONE: (_____) _____ EMAIL: _____

MAKE YOUR SELECTION

	<u>By Mar. 1</u>	<u>Regular</u>	
VIP PLUS Access to Master Sessions, Hall Tracks, Main Opening & Exhibit Hall on Aug. 20 & 21, 2025. <i>(Except Special Courses)</i>	\$150	\$300	\$ _____
VIP Access to Hall Tracks, Main Opening & Exhibit Hall on Aug. 20 & 21, 2025. <i>(Except Special Courses)</i>	\$100	\$200	\$ _____
EXHIBIT HALL (Both Days) Access to the Exhibit Hall only on Aug. 20 & 21, 2025	\$50	\$70	\$ _____
EXHIBIT HALL (Thursday only) Access to the Exhibit Hall only on Aug. 21, 2025.	\$30	\$50	\$ _____
Optional: Invitation Letter to apply for a US visa	\$50	N/A	\$ _____

BONUS: All registered attendees will have access to the collocated **The Energy Expo**.

If you have a promo code write it here: _____ Date: _____ TOTAL: \$ _____

YOUR PROFESSIONAL INFORMATION

LINE(S) OF PRODUCTS THAT YOU ARE INTERESTED?

Please specify _____

ARE YOU PLANNING ANY PURCHASE? Choose one

☐ at the show? ☐ after one year? ☐ in the next 6 months?
☐ not for now? ☐ in the next 12 months?

LOOKING FOR COMMERCIAL REPRESENTATIONS?

☐ Yes ☐ No What kind of products?: _____

HELP ME CONNECT WITH SUPPLIERS

☐ Yes ☐ No What kind of products?: _____

MAIN SECTOR: Choose one

☐ Business / Private ☐ Non – Profit
☐ Government / Public ☐ Academic / University

IS THIS YOUR FIRST TIME VISITING TWE? ☐ Yes ☐ No

WILL YOU EXHIBIT IN THE WATER EXPO? ☐ Yes ☐ No ☐ Not sure

PURCHASING ROLE: Choose one

☐ Decision Maker ☐ Recommend ☐ Specify ☐ No role

HOW DID YOU HEAR ABOUT US: Choose one

☐ Email ☐ Event Website ☐ Social Media ☐ Mail ☐ Internet
☐ On-line Advertising ☐ Exhibitor / Speaker ☐ Word of Mouth
☐ Association / Society / Chamber ☐ Industry Publication
☐ Industry Show / Professional Event Other: _____

TERRITORIES YOU SERVE / INTERESTED IN?: Mark all that apply

☐ USA ☐ South Florida ☐ Florida ☐ Caribbean
☐ Central America ☐ South America Other: _____

FIELDS YOU SERVE?: Mark all that apply

☐ Wastewater ☐ Environmental Services
☐ Sewer Infrastructure ☐ Water Quality & Filtration
☐ Liquid Waste & Portable Sanitation ☐ Stormwater
☐ Water Jetting & High Pressure Cleaning ☐ Pipeline Rehab & Trenchless Tech.
Other: _____

PAYMENT

BY CHECK (only from banks in the USA) make payable to **THE WATER EXPO** and mail it to **8900 SW 107 Ave., Ste 313, Miami, FL 33176**

BY CREDIT CARD ☐ VISA ☐ MC ☐ AMEX ☐ DISC Number: _____

Expiration: _____ Security Code: _____ Name on card: _____

Billing Address & Zip Code: _____ Cardholder Signature: _____

BY ACH, WIRE TRANSFER, WESTERN UNION, ZELLE & PAYPAL: Ask for instructions

Policy: Cancellation must be received in writing prior to June 1, 2025. All VIP registrations are subject to a \$100 cancellation fee and VIP PLUS to a \$125 cancellation fee. Registrations to the EXHIBIT HALL ONLY (Both Days) are subject to a \$50 cancellation fee & registrations to the EXHIBIT HALL ONLY (Thursday) are subject to a \$30 cancellation fee. Downgrading will be considered a cancellation. No refunds after June 1, 2025. No refunds to no-shows. No refunds to invitation letters. You may update your record online until Aug. 16, 2025 and to register another person if you cannot attend. The Water Expo reserves the right to modify the program schedule and/or to substitute speakers.